

Bro A. L. Garber expects to preach at the Mt. Carmel church, near his old country home, south of Belleville, Ohio, next Lord's day at 10:30 a. m., and will be pleased to meet his old friends and the brethren and sisters of that locality. A busy life makes visiting impossible, but the desire to meet playmates is no less strong.

The correspondence from Bro. J. B. Wampler contains interesting news. We feel like rejoicing with brother P. H. Beaver. Although we have never met him, yet the events of the past have made him near to us, and an event that he has been concerned in as the one noticed, causes mutual rejoicing.

We wish that there was a power to inspire the churches of Pennsylvania and all other states to raise up in one grand missionary effort.

Bro. L. C. Stiffer, of Waterloo, Iowa, wants a copy of the EVANGELIST, of Vol. 8 No. 2. Anyone having a copy that they do not wish to preserve, will confer a great favor upon him by sending it to him.

We have received a donation of one dollar from Bro. Winter, for the College. This is an example worthy of imitation by others who renew their subscription to the EVANGELIST.

The students at the College are preparing for the commencement exercises, which takes place in four weeks.

Bro. J. W. Smouse writes that they have received six members since April 1st, and feel much encouraged; and that he is invited to hold meeting in a new place.

The brethren at Fair View, Pennsylvania will hold a Communion on Thursday, June 9th, at 4 p. m. The usual invitation is extended. Anyone wishing further information may address brother J. W. Smouse, Vinco, Pa.

Bro. Wm. Klefer called upon us last Monday on his return from the North Liberty church. It does us good to have brethren call.

Maitland, Pa.

On Sunday, April 17th, was the time decided upon to dedicate the new Brethren church at Maitland, Mifflin Co., Pa. The hour was 2:30 p. m.

R. Z. Replogle, of Johnstown, Pa., was the officiating minister, and after preaching a sermon appropriate to the occasion, he made an earnest effort to liquidate the debt, but failed to the amount of about \$230. Dedication services were postponed until evening at 7 p. m. After consulting about the matter with the church, it was decided to dedicate it to the service of Almighty God with the understanding that when the personal claim (the amount of which is stated above) is satisfied the church will be decided to the trustees of the Brethren church, their legal successors, subject to their ruling, as directed by the church, and in general, houses so decided are opened for all ordained ministers in good standing in any of the Protestant denominations to worship in when not interfering with the rights of said church. This statement is to every reader of the EVANGELIST and any one else to whom the matter may be presented, an appeal to aid in liquidating said debt by sending to Josiah Brindle at Maitland, Mifflin Co., Pa., or to pay in person to whomsoever he may authorize to collect for said purpose.

By order of the Brethren church, Maitland, Pa.

R. Z. Replogle.

We are left.

It appears no one writes from here to the EVANGELIST. I will try. Our protracted effort in the past and we had no additions. But there were many good impressions planted and left to bring forth fruit in due season, as the Lord may prosper it. Bro. Jacob W. Beer was with us

and said many good and wholesome things, and we hope the Lord will bless him in store and basket. We have cottage prayer and social meetings in town, Wednesday evenings, and meet with the United Brethren in their prayer meetings Thursday evening. We organized a union S. S. at Climax school house, four miles distance, from town.

I am not doing anything for the cause of our Master, for my both hands were tied in losing my companion over fourteen months ago, and having two little girls to look after and care for, one ten and the other six years old; and my earnest desire is to bring them up in the fear of the Lord. I would like to have a good Christian home for them if one could be found. We want the EVANGELIST another year. We would not like to do without it for we hear from many parts, of the goodness of God in bringing souls to the fold, and it give us joy and we take courage and go on. And we hear from the little folks. They remind us of Jesus and his lessons, to strive to enter in. We greet them, welcome, for soon they will take our place.

We have no pastor this year, and could not ask one to serve us without a just remuneration, and we are not able, being only about eleven in number at this place and all very poor. Bro. Jacob W. Beer was our pastor last year, but could not serve us this year. Bro. Beer is a good housekeeper for one laboring under the many draw backs in and out of the church as we have here. We desire the prayers of the brethren that God's blessings may attend us through life and at last gain a home with Jesus.

JACOB H. FISHEL.

Little River, Kansas.

A Call from the East.

Several months ago I received a call from Montandon, Northumberland County, Pa., to hold a few meetings and baptize some applicants for church membership. In response to the call I left home on the 14th of April, and preached in the evening at Mahoning meeting-house in the Redbank congregation, and on the 15th, took the train at New Bethlehem in Clarion county. I arrived at Driftwood at 5:20 p. m. and took the train on the Philadelphia and Erie R. R. at 9:55 p. m. I reached Montandon at about 3 a. m. on the 16th. I was met at the station by Bro. Edward B. Beaver and conveyed to the pleasant and happy home of Elder R. H. and Sister Beaver, whose Christian fellowship and hospitality I shared during my short stay at Montandon. On the evening of the 16th, I preached to an attentive and seemingly interested audience. On Sabbath morning we met again for the worship of God. At the close of the services, six applicants made a good confession before God and many witnesses, promising to take the Gospel of Jesus Christ as their only law in religion and for their government in the Church and thus covenanted with God, in Christ Jesus to live faithful. We then repaired to the west branch of the Susquehanna river, where, in the presence of a large assembly, they were "buried with Christ in baptism" and arose to walk in newness of life. In the evening we met again for preaching and

also for prayer and laying on of hands. The meetings were held in the Baptist church in Montandon. The Baptist Brethren manifested a Christian spirit in opening their house of worship for our benefit, as also in furnishing music during the meetings and assisting in defraying traveling expenses. May God's choice blessings rest upon them for their love manifested in the Master's cause.

Montandon is a small village of about 300 inhabitants and is located in Northumberland county, Pa., about 1½ miles east of Lewisburg. In this village resides Elder P. H. Beaver, whose three sons and three daughters are now members of the Brethren church. Lewisburg is located on the west side of the Susquehanna river in Union county, Pa., and has a population of about 3,500. It is the seat of the Bucknell University, owned and controlled by the Baptist church. Sister Anna V. Beaver is a graduate of this University.

Early on the morning of the 18th, I bid farewell to the loved ones in Christ at Montandon, praying that the peace of God may ever rest upon them and keep them all until the day of the Lord Jesus.

On the way home I stopped in Clearfield county and visited the home of Bro. Charles and Sister Mary Brown. I found all well except Sister Brown, who was suffering with quinsy. My next stopping place was Dubois City, where I visited several families of members. I also had the pleasure of baptizing a brother who resides there, Bro. William John, formerly of the Brush Valley congregation. He is located in Dubois. On the 24th, I took the train for Oakridge and stopped at the home of Elder Jacob Planner, and in the evening we went to New Bethlehem to fill an appointment in the Baptist meeting house. Bro. Collins, the Baptist minister, was present and made us feel at home in his pulpit. After visiting and preaching from house to house for a day, I started to fill my regular appointments in Brush Valley and Glade Run congregations, and arrived home on the evening of the 26th, and found all well. Thank the Lord for his goodness.

I extend thanks to all whose hospitality I shared. May the God of all grace bless all abundantly. In my visiting, during my trip, I found that there is much "Evangelistic" work needed that cannot be done in our ordinary way of doing church work. I now appeal to the Brethren Church in Pa., can there not be some way and means devised, so that more effectual church work can be done in the way of supplying isolated congregations, who have no ministers, and organize new congregations, and also look after those who are under the Annual meeting yoke (or bondage), and are calling for help. There are thousands, who would declare their independence from Mandates, and human legislation, if they had the needed help. Now brethren and sisters, are not the churches, and are not we as individual members responsible? May God help us all to awake to duty, and may Zion put on her strength and go forth as a mighty army with her banners unfurled, and cry to the Lord for help that she may be crowned with vic-

tory. I offer the following suggestion: Let all the "Brethren Churches" in Pennsylvania, who are in favor of sending out one or more Evangelists for one year, (and help to support them), respond through the BRETHREN EVANGELIST.

A Brethren Church is to be erected near Blanco, Armstrong Co., Pa., in the Cowenshannoc congregation. Nearly sufficient money is subscribed, and arrangements are being made to go on with the well begun enterprise. Brethren, pray for our success in the Master's cause.

J. B. WAMPLER.

Blanco, Pa.

Memorial.

It is sad that our friends must be taken from us by death's resistless hand, and their dead bodies be carried out and away to some lonely spot and buried out of our sight, but it is gratifying to have such friends as will call up only pleasant recollections when they have gone. In such cases, while we mourn, we are not without hope, neither are we forsaken, for their memory remains with us.

These remarks preface a brief biographical sketch of sister LIBBIE KIEHL, wife of brother Samuel Kiehl, the pastor of the Brethren church, of Dayton, O. She was born in Montgomery county, Ohio, April 9th, 1829. Her maiden name was Shoup, belonging to the large and respectable families of that name. In the year 1846 she married John Folkerth, with whom she had four sons: George, Charles, Ethan and Truman, all still living and all honorable and worthy men, the first two being members of the Brethren church. Charles resides in Los Angeles, California at present, and the others live in Dayton. After the death of Folkerth, in the year 1861, she married brother Samuel Kiehl, from which union she received two son and a daughter, Chester, Ambrose and Mary; the latter was born of her sister who died a few hours after, but reared and loved as her own, and consequently was loved and is mourned as a mother. Ambrose and Mary are also members of the Brethren church. She was a member of the Brethren church for a number of years, and in the late troubles shared the same fate as many others of us.

Sister Kiehl was a good woman, kind, humble, devoted and pious. She was a faithful, dutiful wife, and to her husband truly a helpmeet. As a mother she was kind and self-sacrificing, and raised her children for good and usefulness, and the esteem in which she was held by her children shows how well she did her work. "they rise up and call her blessed." It was a pleasure to be in the home of such a family, and perhaps for that reason so many of our ministers participated in their hospitalities, and will testify to these facts.

Sister Kiehl did indeed set her house in order. When she became afflicted, she sent for the elders and was anointed. When it became apparent that her sickness would be unto death, she meekly resigned herself to the will of God, and in an earnest prayer entreated the Father to bless her husband and children, and to sanctify her affliction and death to their spiritual good. As the time of her departure

drew nearer, she gave full instructions as to her funeral services, requesting that all ostentation should be avoided. She selected the 111 Psalm to be read, and the hymns 140, 299, and 265 in the Hymnody to be sung, and had requested a lady friend to lead the singing. Being a friend of the family, and perhaps especially having frequently served them in the darkest days of the Dayton city church, I was called to serve at the funeral. The services were held at the house, and were brief. Rev. G. M. Matthews, of the U. B. church, closing with appropriate biographical remarks. May she rest in peace, and may God comfort the bereaved family.

H. R. HOLSINGER.

To Sister W. C. Perry and Anna Arnold.

DEAR SISTERS:—I received your letters, and hardly know how to answer. I am afraid you what have too high an opinion of my knowledge, of church work, and of my ability to put that into practice.

I have no doubt, but you are aware, how much easier it is to write theories, concerning any kind of work, than to perform the work itself; and I believe church work, as a rule, is very much theorized indeed. I think if those committees had been reversed, and we had the opportunity of telling the other side of the house what would be best for them to do, our work would have been easy, very easy, and "vice versa." Again, it has come to this, that a woman's work in the church or out, may be just where her talents are. All work is open to her, from the pulpit to the "door-keeper." I am very much in favor of discovering a way to get the women to do the work, for which God and education has fitted her to do.

MRS. E. M. SINGERFOOSE.

512 West Division St.

South Bend, Ind.

THE PULPIT TREASURY for May commences the fifth year of this varied, timely, progressive and brilliant magazine. In this "make-up" from month to month no need of the preacher or Christian worker is overlooked. Whether in exegesis, exposition, or Christianity applied to the varied phases of humanity, there is in each number sufficient to meet the necessities and satisfy the cravings of the studious practical Christian. Dr. F. C. Monfort's portrait forms the frontispiece, which is followed by an excellent sermon on, *Forgotten Vows*. A brief sketch of his life accompanies an interior view of the First Presbyterian Church in Cincinnati, of which he is pastor, and an exterior view of the Presbyterian church at Greensburg, Indiana. A sermon on *The Great Argument*, by Rev. N. D. Williamson, will be read with interest, as will also an *Expository Lecture on Spiritual Gifts*, by Professor Currie, of Halifax, and a sermon for *Decoration Day* by Rev. C. P. H. Nason. Leading *Thoughts of Sermons* are by Drs. Roberts, Eaton, Neil, Hitchcock and Patton. *Evangelization in Germany*, by Dr. Ziemann. *Scepticism of the Day*, by Principal David Brown, D. D. *Hindrances to Evangelistic Work*, by Dr. D. Fraser. *Enlargement of the Work of the Evangelical Alliance*, by Dr. J. Strong. *Organized Christian Opposition to the Liquor Traffic*, by Dr. Helwig. *Secularism in the Home*, by Rev. M. D. Kneeland. *Revolutionary Religion*, by Dr. Talmage. *Tarsus the Birth-place of Apostle Paul—A Revival and a Memorial Institute*, by H. J. Jenanvan. *The Chedorlaomer of Genesis*, by R. W. Marsh. *Points for Young Preachers*, by Rev. C. H. Spurgeon. *Failures in Prayer meeting*, by Rev. S. Baker, with *Light on the International Lessons*, by Dr. Moment, and the usual spicy editorials are some of the leading articles in this number.

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